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Author:	ཆོས་ཀྱི་དབང་ཕྱུག chos kyi dbang phyug
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॥ इति श्रीमद्भगवत्पुस्तके अष्टादशोऽध्यायः ॥

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॥ अथ शिवस्य वन्दनम् ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

པཌུལ་དཀར་པུལ་ཁྱེད་ཀྱི་མཛུགས་པོ་ཡིད་།

॥ इति श्रीमद्भगवत्पुस्तके श्रीकृष्णार्जसंवादे ॥

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इत्यत्रादिसुखं

॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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མཐུན་པོ་གདངས་

॥ वसुधैव कुटुम्बकम् ॥

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॥ अथ श्रीगणेशोत्थानम् ॥

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འདྲ་བོ་རྒྱལ་གྱི་ལུས་ཀྱི་ནམ་དེ་བདད།

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མ་ཕྱེད་པ་རྒྱ་ནག་དང་སྐྱོ་བ་ལྡན་པ་འཁྲུག་པ་ལྟ་བུ་ཡིན།

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३॥ अथ विष्णुसंज्ञा ॥

འབྲེལ་ལྷན་པ་འདྲི་དང་ལྷན་པ་ལྟ་བུ་གྱུར་ཆོད་པ་

॥ ॐ नमो भगवते वासुदेवाय ॥

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॥ ॐ नमो भगवते वासुदेवाय ॥

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ॐ । अक्षयिनी शुभदिनाकरतुल्येष्टुपविषयस्यपदेसापुत्रपतेः

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ।

འབྲས་ཀྱི་མདོ་རྒྱུ་ལྟར་གྲུ་ཁྲུང་པ་ཞི་བྱེད་ཤོན་པ།

[illegible][illegible][illegible]

पुस्तकालय संख्या

འཛིན་པ་དང་དཔེ་དཔྱད་པ་ལོ་མོ་།

[illegible]

विश्वविद्यालयीय विज्ञान

[illegible]

20/10/1951

॥ श्रीगणेशाय नमः ॥

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॥ श्रीगणेशाय नमः ॥
 ॥ श्रीगणेशाय नमः ॥

॥ १०८ ॥ अथ श्रीगणेशोपनिषद् ॥

॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

[illegible]

(Faint handwritten Devanagari script)

॥ श्रीगुरुदेवकी प्रसीदनात् ॥

॥ दण्डवत् ॥





॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ।

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ॐ नमो भगवते वासुदेवाय ।

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॥ श्रीगणेशाय नमः ॥ ॥ श्रीगणेशाय नमः ॥

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॥ हे वन्दे नमो भगवते वासुदेवाय ॥ श्री कृष्णाय नमः ॥

[illegible][illegible]

ལྷ་བུ་དང་འགྲོ་མཁན་སྐུ་ཕྱིར་ལྟོས་པའི་ཆེད་དུ། རྒྱུ་ལྡན་པའི་ལྷ་བུ་དང་འགྲོ་མཁན་སྐུ་ཕྱིར་ལྟོས་པའི་ཆེད་དུ། རྒྱུ་ལྡན་པའི་ལྷ་བུ་དང་འགྲོ་མཁན་སྐུ་ཕྱིར་ལྟོས་པའི་ཆེད་དུ།

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109
[Text in Tibetan script, likely a list or index of items, possibly related to a medical or philosophical text. The text is written in a cursive style and includes various characters and symbols.]

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(The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuation of Tibetan script from the previous page.)

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[The following text is a transcription of the handwritten manuscript page shown above. It consists of approximately 8-9 lines of dense Tibetan script.]

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॥ सुमनसोऽयं देवदेवतायाः सुमनसोऽयं देवदेवतायाः सुमनसोऽयं देवदेवतायाः ॥

[illegible]

ལྷན་སྐྱོང་གི་རྒྱུ་ཡིན་པའི་ཕྱི་རྒྱལ་གྲོགས་ཤིག་ཀྱི་

དེ་ནས་རྒྱ་བོད་མིའི་ཐོག་ལ་ཕུགས་ཀྱི་ཁྲིའི་ཐོག་ལ་

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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॥ अथ ईश्वरदेवतायाः स्तुतिः ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

རྒྱལ་སྤྲུང་གི་མཆོད་ཀླུ་བཟའ་པ་ལྷན་སྐྱེས་པའི་མཁའ་མཛོད་ཀྱི་ཡུལ་དུ། རྒྱལ་སྤྲུང་གི་མཆོད་ཀླུ་བཟའ་པ་ལྷན་སྐྱེས་པའི་མཁའ་མཛོད་ཀྱི་ཡུལ་དུ།

ॐ नमो भगवते वासुदेवाय ॥

॥ श्रीगणेशाय नमः ॥

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མཛད་པ་དཀྱིལ་མཆོད་པ་འཕྲུལ་པ་ལྟར་དུ་བཟུང་བའི་མཛུགས་བཞུགས་པ་ལྟར་དུ་བཟུང་།

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

महाराष्ट्र

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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श्री

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[Text in Tibetan script, likely a historical or religious document. The text is written in a cursive style and is partially obscured by a vertical line on the left side.]

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ॐ नमो भगवते वासुदेवाय । वसुधैव कुटुम्बकम् ।
 इति श्रीमद्भगवत्गीतायां अष्टादशोऽध्याये ॥
 १ ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
 मामकाः पाण्डवाश्चैतानि शङ्खपाणिनस्तदा ॥
 आचार्यमुपसंगम्य राजा वीरार्जुन उवाच ॥
 द्रुपदो वीष्मद्वीर्यवान्द्रुपः प्रह्लादश्च वै जयद्रथः
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تاریخ حیدرآباد

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مذہب

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ॐ नमो भगवते वासुदेवाय
ॐ नमो भगवते वासुदेवाय

मृथयकुम्भे विषं परिबध्नेत् । तस्य पदस्य कर्णोत्तरं पदं हृत्पदम् ।

नीलमोक्ष एव त्वयि तिष्ठेद्यत्नः ॥

॥ श्रीगणेशाय नमः ॥

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सुप्रसन्न

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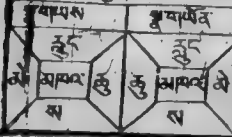
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請迎帝座大明

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ॐ नमो भगवते वासुदेवाय ।
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ॐ नमो भगवते वासुदेवाय । अथ श्रीमद्भागवतस्य प्रथमोऽध्यायः । ॥ १ ॥

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

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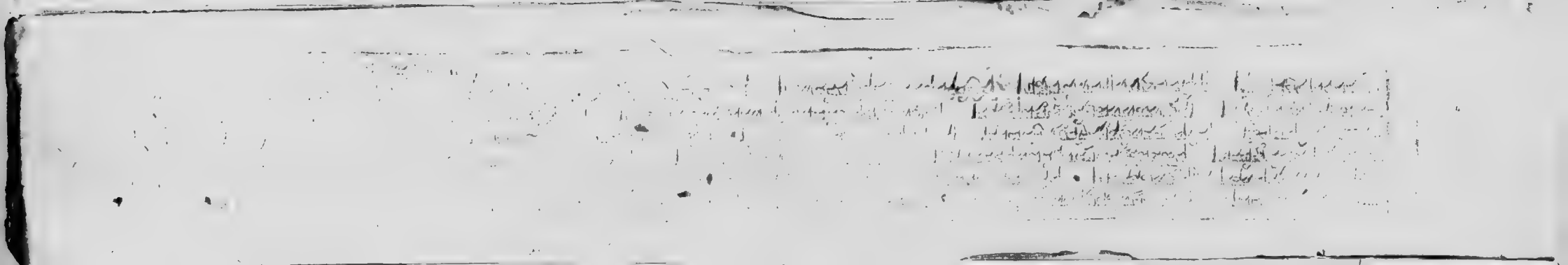
[illegible]

आमन्त्रणं यत्किंचिदप्युच्यते तत्तत्काले तत्तत्फलम् ।

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[illegible]



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५१७



— सुपथ भवन पाहुण पण्डित १८५८

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1991

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[The following text is extremely faded and largely illegible due to low contrast and blurring.]

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[The image shows a single page from an ancient manuscript, likely a Tibetan Buddhist text. The text is written in a dense, cursive script across multiple horizontal lines. There are some marginalia or smaller inscriptions visible along the right edge. The paper appears aged and slightly discolored.]

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[The following text is extremely faint and appears to be bleed-through from another page or is otherwise illegible.]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीगणेशाय नमः ॥ श्रीसूर्याय नमः ॥ श्रीशिवाय नमः ॥ श्रीब्रह्माय नमः ॥ श्रीविष्णवे नमः ॥ श्रीशंकराय नमः ॥ श्रीनारायणाय नमः ॥ श्रीरामाय नमः ॥ श्रीकृष्णाय नमः ॥ श्रीअर्जुनाय नमः ॥ श्रीभगवते नमः ॥ श्रीमहाशय्याय नमः ॥ श्रीमहाभारताय नमः ॥ श्रीमहाभारतस्य श्रीकृष्णार्जुनसंवादे श्रीकृष्णस्य वचनम् ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥

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August 2, 1911.

Free

॥ अथ ब्रह्मसूत्रम् ॥ १ ॥ अथ ब्रह्मसूत्रम् ॥ १ ॥ अथ ब्रह्मसूत्रम् ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥
 अर्जुन उवाच ॥ द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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ॐ नमो भगवते वासुदेवाय । अथ कुरुक्षेत्रे युद्धम् । द्रुपद उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सारथा मया ।

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॥ वासुदेवाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuation of the Sanskrit script.]

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ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता
अभ्युत्थानां मामका पандаवान् । तस्मात्सर्वदुःखसहैर्
मया सङ्ग्रामारब्धः समाप्तः । त्वं द्रुपदमुनि-
ष्य सुत ! शिष्यः प्रसीद मे । तदा युधिष्ठिर-
राजा पाण्डुराजस्य पुत्रस्य च । भीमार्जुनसङ्घ-
स्य च महाबलस्य । तदा युद्धाय व्यूढः ।
तस्मात्सर्वदुःखसहैर्भयात्तु मया सङ्ग्रामः ।
प्रसङ्गः । तदा युद्धाय व्यूढः । तस्मात्सर्वदुःख-
सहैर्भयात्तु मया सङ्ग्रामः । प्रसङ्गः । तदा युद्ध-
आय व्यूढः । तस्मात्सर्वदुःखसहैर्भयात्तु मया
सङ्ग्रामः । प्रसङ्गः । तदा युद्धाय व्यूढः ।

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॥ कृष्णदेवगोपालविश्वरूपेणैव ब्रह्मसत्त्वमिदं यत्प्रवक्ष्यामि तत्तु यत्तु यत्तु यत्तु ॥

[illegible]

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१. पौष शुक्ल चतुर्थी

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अथ श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ।

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1. The first part of the paper
describes the general principles
of the method. It is divided
into two sections. The first
section deals with the theory
of the method. The second
section deals with the practice
of the method. The first section
is divided into two parts. The
first part deals with the theory
of the method. The second part
deals with the practice of the
method. The second section is
divided into two parts. The first
part deals with the theory of the
method. The second part deals
with the practice of the method.

2. The second part of the paper
describes the general principles
of the method. It is divided
into two sections. The first
section deals with the theory
of the method. The second
section deals with the practice
of the method. The first section
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first part deals with the theory
of the method. The second part
deals with the practice of the
method. The second section is
divided into two parts. The first
part deals with the theory of the
method. The second part deals
with the practice of the method.

॥ नमो भगवते वासुदेवाय ॥

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